IN THE UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA GAINESVILLE DIVISION

IN RE:)	
)	CHAPTER 7
LAPRADE'S MARINA, LLC)	
)	CASE NO. 15-20697-JRS
Debtor.)	

AMENDED OBJECTION TO PROOF OF CLAIM OF MULTIBANK 2009-1 CRE VENTURE, LLC, CLAIM NO. 5

COMES NOW, Paul Haugen, Lake Perry Marina, LP, and Floating Docks Mfg. Co., Inc., each a Party and Creditor in the above styled case (collectively referred to as "Creditors") and amends the Objection to the Proof of Claim filed by Multibank 2009-1 CRE Venture, LLC [Claim No. 5] ("Multibank") to correct an incorrect case citation in ¶ 3 of the original Objection filed on February 3, 2017 [Docket No. 260].

The correct case citation is *Citizens Bank of Americus v. Wiggins* 167 B.R. 992 (M.D. Ga. 1994) (citing O.C.G.A. § 44-14-161).

Respectfully submitted,

McBRYAN, LLC

/s/Louis G. McBryan

Louis G. McBryan, Georgia Bar No. 480993 1380 W. Paces Ferry Road, Suite 1150 Atlanta, GA 30327 Telephone (678) 733-9322 Fax (678) 498-2709 Imcbryan@mcbryanlaw.com Attorney for Creditors

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CERTIFICATE OF SERVICE

This is to certify that I have this day served the *Amended Objection to Proof of Claim of Multibank 2009-1 CRE Venture*, *LLC* with the Clerk of the Court using the CM/ECF system which will serve the foregoing document on all counsel of record via transmission of Notices of Electronica Filing generated by CM/ECF and by depositing the same in the U.S. Mail, with adequate postage affixed thereon to the following parties:

David W. Cranshaw Morris, Manning & Martin, LLP 3343 Peachtree Road, NE 1600 Atlanta Financial Center Atlanta, GA 30326 Betty A. Nappier Chapter 7 Trustee P. O. Box 1649 Cumming, GA 30028-1649

James H. Morawetz Office of U.S. Trustee 362 Richard Russell Bldg. 75 Ted Turner Drive, SW Atlanta, GA 30303

This is the 17th day of February, 2017.

McBRYAN, LLC

/s/Louis G. McBryan

Louis G. McBryan, Georgia Bar No. 480993 1380 W. Paces Ferry Road, Suite 1150 Atlanta, GA 30327 Telephone (678) 733-9322 Fax (678) 498-2709 lmcbryan@mcbryanlaw.com **Attorney for Creditors**